TITLE TO REAL ESTATE—Prepared by Harper D. Hawkins, Attorney at Law, Greer, South Carolina	BOOK 825 PAGE 320
State of South Carolina  Greenville COUNTY  AUG 3 12 00 PH 1967 Emolu All Allen by These 3	Presents:
That I, Maxie W. Garrett and Mary Jones Garrett, in consideration of the sum of Five (\$5.00) and assumption of mortgages described below,	in the State aforesaid,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt vedged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and released. W. E. Shaw, Inc., its successors and assigns forever.	
All that certain parcel or lot of land, with all improvement situate, lying and being in the Greer Mill Village in the City Springs Township, Greenville County, State of South Carolina, a more particularly described as Lot No. 17 as shown on a plat end of Greer Mill Village, Greer, S.C.", made by Dalton & Neves, Ja and recorded in the R.M.C. Office for Greenville County in Plat 138 and 139. According to said plat the within described lot is as No. 37 Hollis Street and fronts thereon 60 feet.	of Green, Chick and being atitled "Subdivision anuary, 1951, Book "Y", pages
This is the same property conveyed to the grantors herein and Ella L. Lynn by deed dated May 9, 1963, recorded in Deed Bo 424, R.M.C. Office for Greeenville County.	
This property is conveyed subject to all restrictions, rig	hts-of-way and
As consideration for the purchase price of the within descent the grantee assumes payment of two mortgages given by the grantor Savings and Loan Association as follows: Mortgage dated May 9, Vol. 922, page 95, on which there is a balance of \$\frac{1}{2}\$. May 14, 1963, recorded in Vol. 922, page 249, on which there is a laso mortgage given by the grantors to Albert M. Sept. 15, 1964, recorded in Vol. 974, page 161, on which there is ue of \$\frac{5}{2}00.00\$.  TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to or in anywise incident or appertaining  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grant And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and A forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantagainst the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming part thereof.	ers to Greer Federal 1963, recorded in and mortgage dated is a balance due of Finley, dated is a net balance the said premises belonging, intee(s) hereinabove named, dministrators to warrant and tee's(s') Heirs and Assigns or to claim the same or any
Witness the grantor's(s') hand <sup>8</sup> and seal <sup>8</sup> this 31st day of May of our Lord One Thousand Nine Hundred and Sixty - seven.	in the year
Signed, Sealed and Delivered in the Presence of  Mary Jones La  Mary Jones La  Signed, Sealed and Delivered in the Presence of  Mary Jones La  Mary Jones La	(Scal) (Scal) (Scal) (Scal) (Scal)
State of South Carolina  Greenville COUNTY Personally appeared before me. Maxine B. and made oath that she saw the within named grantor(s) Maxie W. Garrett and M. sign, seal and	ary Jones Carrett
S TY TO Translation	essed the execution thereof.
unto all whom it may concern, that Mrs. Mary Jones Garrett wife of the within named Maxie Wood Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for	ary Public, do hereby certify  l she does freely, voluntarily, in orever relinquish unto
GIVEN under my hand and seal this 31st	<i>O</i>

GIVEN under my hand and seal this 31 st

day of Max A. D., 196. 7.

Well Law Sould (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ , U. S. \$ , 12:09 P.M.

Recorded this 3rd. day of August , 196. 7, at M., No. #386.5